

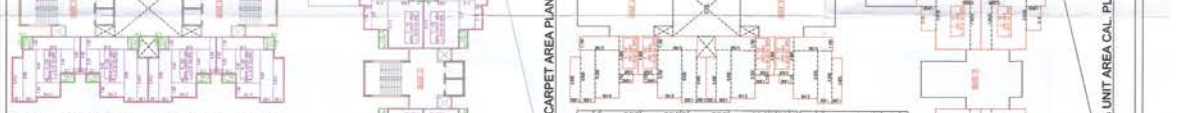
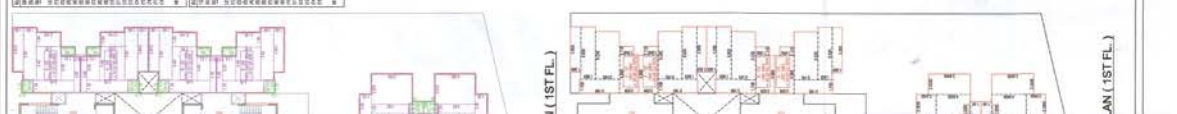
# LAYOUT AND PLAN

**PROJECT INFORMATION**

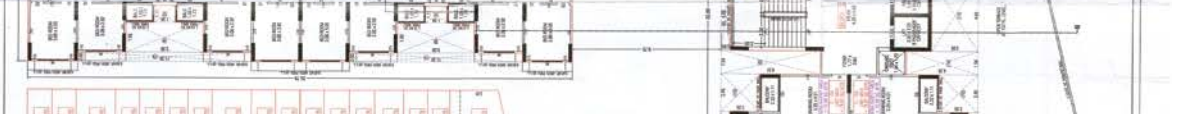
PROJECT NAME: **REERA PROJECT**

PROJECT LOCATION: **REERA PROJECT, PHASE 2, SECTION 1, SUB-SECTION 1, UNIT 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000**

NO.	DESCRIPTION	QTY	UNIT	REMARKS
1	...	...	...	...
2	...	...	...	...



NO.	DESCRIPTION	QTY	UNIT	REMARKS
1	...	...	...	...
2	...	...	...	...





RESIDENTIAL APARTMENT BUILDING  
 FRAMEWORK PLAN (1ST - 2ND BASEMENT PLAN) SHEET NO. - 02/18  
 PLAN SHOWING APPROVED FOUNDATION FOOTINGS AND  
 COMMERCIAL BUILDING (1ST FLOOR - 130.00 TO 131.00) AND  
 TALLER - DEVELOPMENT AND - ANTI-SEISMIC  
 USE - RES A COMB (RESIDENTIAL APARTMENT BUILDING)  
 SCALE - (1:100) = 2.00 METERS  
 BLOCK - A1-B-C  
 ZONE - GENERAL ADOPTED ZONE (G1) (FOR USE OF BUILT ROAD)

NO.	DESCRIPTION	DATE
01	ISSUED FOR PERMIT	20/11/2023
02	ISSUED FOR PERMIT	20/11/2023
03	ISSUED FOR PERMIT	20/11/2023
04	ISSUED FOR PERMIT	20/11/2023
05	ISSUED FOR PERMIT	20/11/2023
06	ISSUED FOR PERMIT	20/11/2023
07	ISSUED FOR PERMIT	20/11/2023
08	ISSUED FOR PERMIT	20/11/2023
09	ISSUED FOR PERMIT	20/11/2023
10	ISSUED FOR PERMIT	20/11/2023

**COLOR CODE**  
 PROPOSED WORK: ■ PROPOSED WORK  
 EXISTING WORK: ■ EXISTING WORK  
 FINISH CONTROL LINE: - FINISH CONTROL LINE

**PROF. DRAWING**  
 ARCHITECT: ■ ARCHITECT  
 STRUCTURAL: ■ STRUCTURAL  
 MECHANICAL: - MECHANICAL  
 ELECTRICAL: - ELECTRICAL  
 PLUMBING: - PLUMBING  
 FIRE SAFETY: - FIRE SAFETY  
 LANDSCAPE: - LANDSCAPE  
 CIVIL: - CIVIL

Checked by: **MAHESH K. SHAM**  
 Project Engineer  
 MAHESH K. SHAM  
 10/11/2023  
 10/11/2023  
 10/11/2023

Checked by: **MAHESH K. SHAM**  
 Project Engineer  
 MAHESH K. SHAM  
 10/11/2023  
 10/11/2023  
 10/11/2023

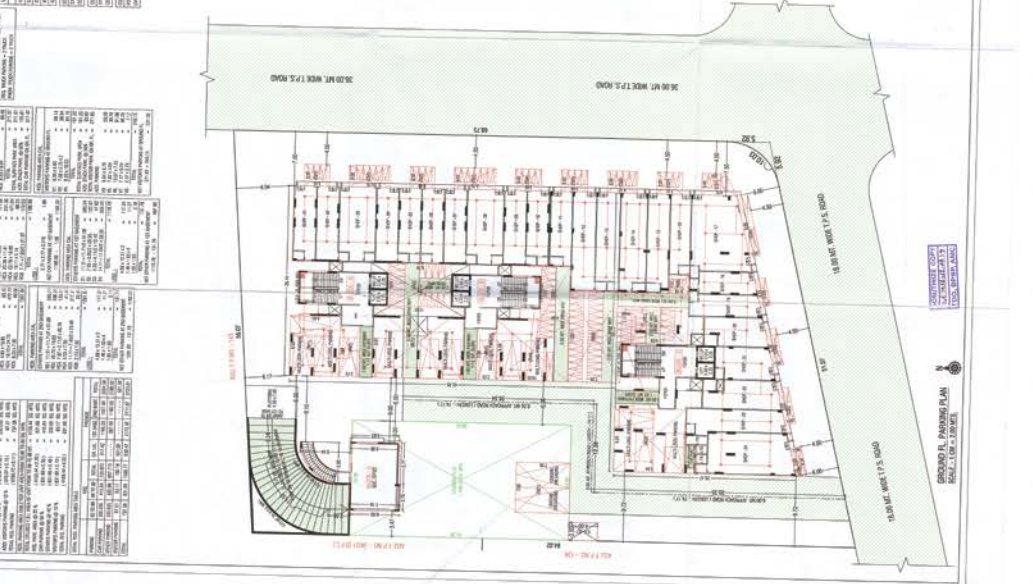
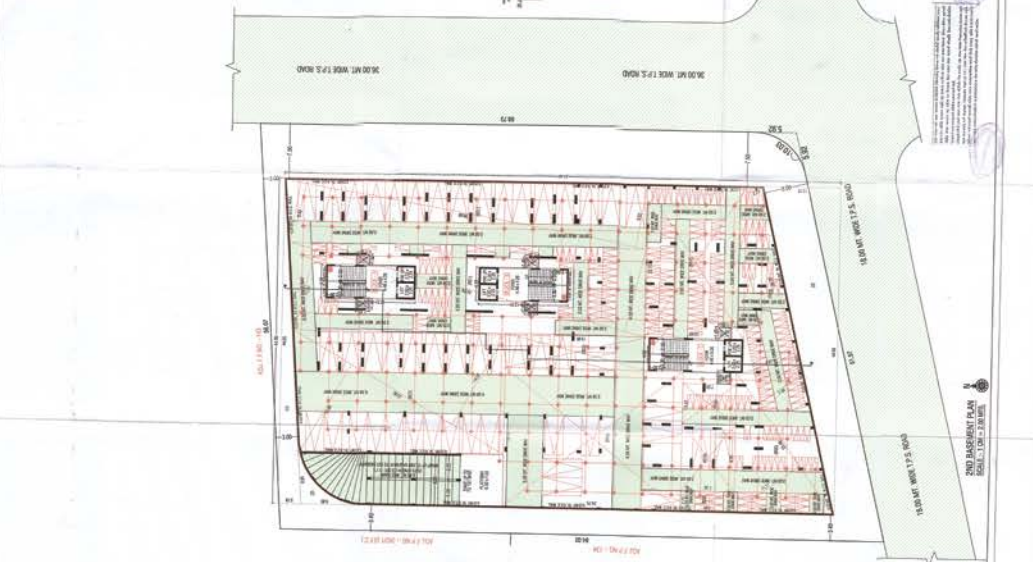
Checked by: **MAHESH K. SHAM**  
 Project Engineer  
 MAHESH K. SHAM  
 10/11/2023  
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 Project Engineer  
 MAHESH K. SHAM  
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Checked by: **MAHESH K. SHAM**  
 Project Engineer  
 MAHESH K. SHAM  
 10/11/2023  
 10/11/2023  
 10/11/2023

**NOTES:**  
 1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
 2. FOUNDATION FOOTINGS ARE TO BE CONCRETE WITH REINFORCEMENT AS SHOWN.  
 3. ALL WALLS ARE TO BE 230MM THICK UNLESS OTHERWISE SPECIFIED.  
 4. ALL FLOORS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 5. ALL ROOFS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 6. ALL STAIRS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 7. ALL LIFTS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 8. ALL DOORS ARE TO BE 2100MM HIGH UNLESS OTHERWISE SPECIFIED.  
 9. ALL WINDOWS ARE TO BE 2100MM HIGH UNLESS OTHERWISE SPECIFIED.  
 10. ALL BALCONIES ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 11. ALL TERRACES ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 12. ALL ROADS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 13. ALL DRIVEWAYS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 14. ALL PARKING AREAS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 15. ALL UTILITY AREAS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 16. ALL MECHANICAL AREAS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 17. ALL ELECTRICAL AREAS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 18. ALL PLUMBING AREAS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 19. ALL FIRE SAFETY AREAS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 20. ALL LANDSCAPE AREAS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.  
 21. ALL CIVIL AREAS ARE TO BE 150MM THICK UNLESS OTHERWISE SPECIFIED.



Checked by: **MAHESH K. SHAM**  
 Project Engineer  
 MAHESH K. SHAM  
 10/11/2023  
 10/11/2023  
 10/11/2023

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 Project Engineer  
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 Project Engineer  
 MAHESH K. SHAM  
 10/11/2023  
 10/11/2023  
 10/11/2023

<p><b>REPERMITS FOR CONSTRUCTION</b></p> <p>PLAN SHOWING APPROVED PROGRAM PROJECT INFORMATION &amp; CONSTRUCTION DRAWING NO. - 138-4-06.07.00-138-4-06.07.00-03 (M.C.E. - SPAN, TRUSS, - CONCRETE, S.C.C. - IRONWORK)</p> <p>DATE: 15.10.2023 REGIONAL AUTHORITY (R.A.)</p> <p>ZONE: COMMERCIAL ZONE (1) (M.C.E. OF 138-4-06.07.00-03)</p> <p><b>PERMITS</b></p> <table border="1"> <tr><td>CONSTRUCTION PERMIT</td><td>ISSUED</td><td>23.10.2023</td></tr> <tr><td>CONSTRUCTION PERMIT</td><td>EXPIRES</td><td>23.10.2024</td></tr> <tr><td>CONSTRUCTION PERMIT</td><td>ISSUED</td><td>23.10.2023</td></tr> <tr><td>CONSTRUCTION PERMIT</td><td>EXPIRES</td><td>23.10.2024</td></tr> <tr><td>CONSTRUCTION PERMIT</td><td>ISSUED</td><td>23.10.2023</td></tr> <tr><td>CONSTRUCTION PERMIT</td><td>EXPIRES</td><td>23.10.2024</td></tr> </table>	CONSTRUCTION PERMIT	ISSUED	23.10.2023	CONSTRUCTION PERMIT	EXPIRES	23.10.2024	CONSTRUCTION PERMIT	ISSUED	23.10.2023	CONSTRUCTION PERMIT	EXPIRES	23.10.2024	CONSTRUCTION PERMIT	ISSUED	23.10.2023	CONSTRUCTION PERMIT	EXPIRES	23.10.2024	<table border="1"> <tr> <th>SCHEDULE OF OPENING</th> <th>COLOR CODE</th> <th>COLOUR NOTED</th> </tr> <tr> <td>1 - 12' x 12'</td> <td>1 - 1047118</td> <td>1047118</td> </tr> <tr> <td>2 - 12' x 12'</td> <td>2 - 1047118</td> <td>1047118</td> </tr> <tr> <td>3 - 12' x 12'</td> <td>3 - 1047118</td> <td>1047118</td> </tr> <tr> <td>4 - 12' x 12'</td> <td>4 - 1047118</td> <td>1047118</td> </tr> <tr> <td>5 - 12' x 12'</td> <td>5 - 1047118</td> <td>1047118</td> </tr> <tr> <td>6 - 12' x 12'</td> <td>6 - 1047118</td> <td>1047118</td> </tr> </table> <p><b>DATE OF PERMITS</b></p> <p>1. 23.10.2023</p> <p>2. 23.10.2023</p> <p>3. 23.10.2023</p> <p>4. 23.10.2023</p> <p>5. 23.10.2023</p> <p>6. 23.10.2023</p>	SCHEDULE OF OPENING	COLOR CODE	COLOUR NOTED	1 - 12' x 12'	1 - 1047118	1047118	2 - 12' x 12'	2 - 1047118	1047118	3 - 12' x 12'	3 - 1047118	1047118	4 - 12' x 12'	4 - 1047118	1047118	5 - 12' x 12'	5 - 1047118	1047118	6 - 12' x 12'	6 - 1047118	1047118
CONSTRUCTION PERMIT	ISSUED	23.10.2023																																						
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1 - 12' x 12'	1 - 1047118	1047118																																						
2 - 12' x 12'	2 - 1047118	1047118																																						
3 - 12' x 12'	3 - 1047118	1047118																																						
4 - 12' x 12'	4 - 1047118	1047118																																						
5 - 12' x 12'	5 - 1047118	1047118																																						
6 - 12' x 12'	6 - 1047118	1047118																																						


**REPERMITS FOR CONSTRUCTION**

PLAN SHOWING APPROVED PROGRAM PROJECT INFORMATION & CONSTRUCTION DRAWING NO. - 138-4-06.07.00-138-4-06.07.00-03 (M.C.E. - SPAN, TRUSS, - CONCRETE, S.C.C. - IRONWORK)

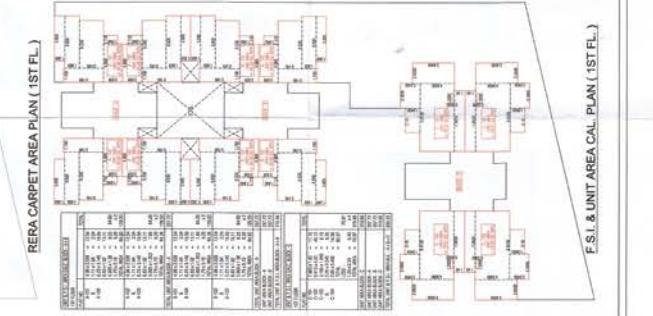
DATE: 15.10.2023 REGIONAL AUTHORITY (R.A.)

ZONE: COMMERCIAL ZONE (1) (M.C.E. OF 138-4-06.07.00-03)

**RERA CARPET AREA PLAN (1ST FL)**



**F.S.I. & UNIT AREA CAL PLAN (1ST FL)**



**REPERMITS FOR CONSTRUCTION**

PLAN SHOWING APPROVED PROGRAM PROJECT INFORMATION & CONSTRUCTION DRAWING NO. - 138-4-06.07.00-138-4-06.07.00-03 (M.C.E. - SPAN, TRUSS, - CONCRETE, S.C.C. - IRONWORK)

DATE: 15.10.2023 REGIONAL AUTHORITY (R.A.)

ZONE: COMMERCIAL ZONE (1) (M.C.E. OF 138-4-06.07.00-03)

**RERA CARPET AREA PLAN (GROUND FL)**



**F.S.I. & UNIT AREA CAL PLAN AT GROUND FLOOR**



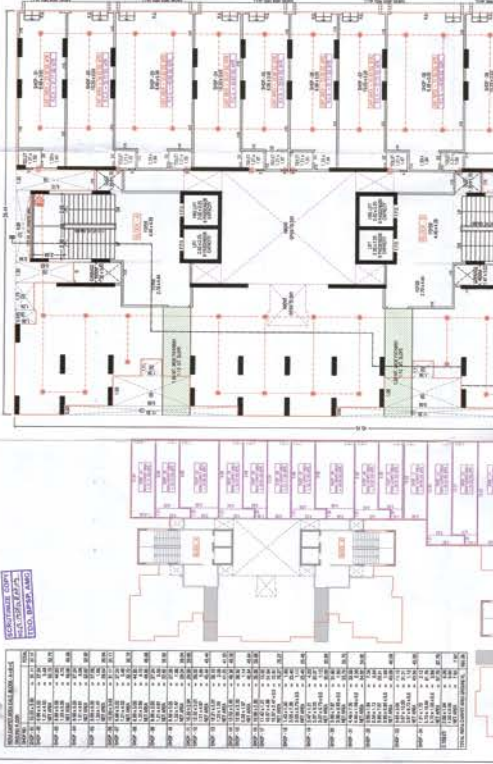
**REPERMITS FOR CONSTRUCTION**

PLAN SHOWING APPROVED PROGRAM PROJECT INFORMATION & CONSTRUCTION DRAWING NO. - 138-4-06.07.00-138-4-06.07.00-03 (M.C.E. - SPAN, TRUSS, - CONCRETE, S.C.C. - IRONWORK)


DATE: 15.10.2023 REGIONAL AUTHORITY (R.A.)

ZONE: COMMERCIAL ZONE (1) (M.C.E. OF 138-4-06.07.00-03)

**RERA CARPET AREA PLAN (GROUND FL)**



**GROUND FLOOR PLAN**



TYPICAL AFFORDABLE HOUSING  
 COMMERCIAL BUILDING ON P.F. NO. - 139 - 140, OF P.O. NO. - 139-140.  
 S.S. NO. - 870/871, P.S. T.P.S. NO. - 465 (DRAFT SANCTIONED) (SHELA-AMBEI).  
 V.L.C. - SHILSA TALUKA - BHANDRA (U.S.T) - AHMEDNAGAR.

SCALE: 1:100 MET

TYPE: A-8-B-C

DATE: 20/07/2024

PROJECT: AFFORDABLE HOUSING

REVISIONS:

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	20/07/2024
2	FOR APPROVAL	20/07/2024
3	FOR APPROVAL	20/07/2024
4	FOR APPROVAL	20/07/2024
5	FOR APPROVAL	20/07/2024
6	FOR APPROVAL	20/07/2024
7	FOR APPROVAL	20/07/2024
8	FOR APPROVAL	20/07/2024
9	FOR APPROVAL	20/07/2024
10	FOR APPROVAL	20/07/2024
11	FOR APPROVAL	20/07/2024
12	FOR APPROVAL	20/07/2024
13	FOR APPROVAL	20/07/2024
14	FOR APPROVAL	20/07/2024
15	FOR APPROVAL	20/07/2024
16	FOR APPROVAL	20/07/2024
17	FOR APPROVAL	20/07/2024
18	FOR APPROVAL	20/07/2024
19	FOR APPROVAL	20/07/2024
20	FOR APPROVAL	20/07/2024
21	FOR APPROVAL	20/07/2024
22	FOR APPROVAL	20/07/2024
23	FOR APPROVAL	20/07/2024
24	FOR APPROVAL	20/07/2024
25	FOR APPROVAL	20/07/2024
26	FOR APPROVAL	20/07/2024
27	FOR APPROVAL	20/07/2024
28	FOR APPROVAL	20/07/2024
29	FOR APPROVAL	20/07/2024
30	FOR APPROVAL	20/07/2024
31	FOR APPROVAL	20/07/2024
32	FOR APPROVAL	20/07/2024
33	FOR APPROVAL	20/07/2024
34	FOR APPROVAL	20/07/2024
35	FOR APPROVAL	20/07/2024
36	FOR APPROVAL	20/07/2024
37	FOR APPROVAL	20/07/2024
38	FOR APPROVAL	20/07/2024
39	FOR APPROVAL	20/07/2024
40	FOR APPROVAL	20/07/2024
41	FOR APPROVAL	20/07/2024
42	FOR APPROVAL	20/07/2024
43	FOR APPROVAL	20/07/2024
44	FOR APPROVAL	20/07/2024
45	FOR APPROVAL	20/07/2024
46	FOR APPROVAL	20/07/2024
47	FOR APPROVAL	20/07/2024
48	FOR APPROVAL	20/07/2024
49	FOR APPROVAL	20/07/2024
50	FOR APPROVAL	20/07/2024

SCHEDULE OF FINISHES

NO.	DESCRIPTION	FINISH
01	CEILING	POP WORK
02	FLOOR	150MM CONC. SLAB
03	WALL	150MM CONC. BLOCK
04	DOOR	150MM CONC. BLOCK
05	WINDOW	150MM CONC. BLOCK
06	ROOF	150MM CONC. SLAB
07	STAIR	150MM CONC. SLAB
08	LIFT	150MM CONC. SLAB
09	TOILET	150MM CONC. SLAB
10	BATH	150MM CONC. SLAB
11	KITCHEN	150MM CONC. SLAB
12	DINING	150MM CONC. SLAB
13	LIVING	150MM CONC. SLAB
14	BED ROOM	150MM CONC. SLAB
15	BED ROOM	150MM CONC. SLAB
16	BED ROOM	150MM CONC. SLAB
17	BED ROOM	150MM CONC. SLAB
18	BED ROOM	150MM CONC. SLAB
19	BED ROOM	150MM CONC. SLAB
20	BED ROOM	150MM CONC. SLAB
21	BED ROOM	150MM CONC. SLAB
22	BED ROOM	150MM CONC. SLAB
23	BED ROOM	150MM CONC. SLAB
24	BED ROOM	150MM CONC. SLAB
25	BED ROOM	150MM CONC. SLAB
26	BED ROOM	150MM CONC. SLAB
27	BED ROOM	150MM CONC. SLAB
28	BED ROOM	150MM CONC. SLAB
29	BED ROOM	150MM CONC. SLAB
30	BED ROOM	150MM CONC. SLAB
31	BED ROOM	150MM CONC. SLAB
32	BED ROOM	150MM CONC. SLAB
33	BED ROOM	150MM CONC. SLAB
34	BED ROOM	150MM CONC. SLAB
35	BED ROOM	150MM CONC. SLAB
36	BED ROOM	150MM CONC. SLAB
37	BED ROOM	150MM CONC. SLAB
38	BED ROOM	150MM CONC. SLAB
39	BED ROOM	150MM CONC. SLAB
40	BED ROOM	150MM CONC. SLAB
41	BED ROOM	150MM CONC. SLAB
42	BED ROOM	150MM CONC. SLAB
43	BED ROOM	150MM CONC. SLAB
44	BED ROOM	150MM CONC. SLAB
45	BED ROOM	150MM CONC. SLAB
46	BED ROOM	150MM CONC. SLAB
47	BED ROOM	150MM CONC. SLAB
48	BED ROOM	150MM CONC. SLAB
49	BED ROOM	150MM CONC. SLAB
50	BED ROOM	150MM CONC. SLAB

DESIGNED BY: **RAJESH R. PATIL**  
 ARCHITECT  
 RAJESH R. PATIL ARCHITECTS  
 101, MIDC AREA, SHILSA TALUKA, AHMEDNAGAR DISTRICT, MAHARASHTRA.

FOR ASSESSMENT  
**DR. RAJESH R. PATIL**  
 CIVIL ENGINEER  
 RAJESH R. PATIL ARCHITECTS  
 101, MIDC AREA, SHILSA TALUKA, AHMEDNAGAR DISTRICT, MAHARASHTRA.

DATE: 20/07/2024  
 SHEET NO.: 139-140  
 PROJECT: AFFORDABLE HOUSING

APPROVED BY: **RAJESH R. PATIL**  
 CIVIL ENGINEER  
 RAJESH R. PATIL ARCHITECTS  
 101, MIDC AREA, SHILSA TALUKA, AHMEDNAGAR DISTRICT, MAHARASHTRA.



F.S.I. & UNIT AREA CAL. PLAN TYPICAL FL. (2ND TO 13TH FL.)

OPEN TERRACE & STAIR CABIN PLAN

RERA CARPET AREA PLAN (2ND TO 13TH FL.)

2ND TO 13TH FLOOR PLAN

NOTES:  
 1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
 2. REFER TO THE ARCHITECTURAL DRAWINGS FOR ALL DETAILS.  
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.  
 4. THE CONTRACTOR SHALL MAINTAIN THE EXISTING UTILITIES AND STRUCTURES.  
 5. THE CONTRACTOR SHALL PROTECT ALL ADJACENT PROPERTIES AND INFRASTRUCTURE.  
 6. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND INFRASTRUCTURE.  
 7. THE CONTRACTOR SHALL MAINTAIN THE EXISTING UTILITIES AND STRUCTURES.  
 8. THE CONTRACTOR SHALL PROTECT ALL ADJACENT PROPERTIES AND INFRASTRUCTURE.  
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 11. THE CONTRACTOR SHALL PROTECT ALL ADJACENT PROPERTIES AND INFRASTRUCTURE.  
 12. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND INFRASTRUCTURE.  
 13. THE CONTRACTOR SHALL MAINTAIN THE EXISTING UTILITIES AND STRUCTURES.  
 14. THE CONTRACTOR SHALL PROTECT ALL ADJACENT PROPERTIES AND INFRASTRUCTURE.  
 15. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND INFRASTRUCTURE.

RESIDENTIAL AFFORDABLE HOUSING  
ELEVATION

SHEET NO :- 05 / 08

PLAN SHOWING AFFORDABLE HOUSING PROJECT RESIDENTIAL &  
COMMERCIAL BUILDING ON P. NO. - 138+140. O.P. NO. - 138+140.  
S.R. NO. - 870/871, 873, T.P.S. NO. - 405 (DRAFT SANCTIONED (SHILAJI-AMBELI,  
MADE :- SHILAJI, TALUKA :- GHATLODIPA, DIST :- AHMEDABAD.

SCALE :- 1:100 CM = 100 MT TYPE :- A-B+C

ZONE :- RES. & COMM. (RESIDENTIAL AFFORDABLE HOUSING)  
ZONE :- GENERAL AGRICULTURE ZONE (AG) (DM. DOE TO SF. RING ROAD)

REMARKS :-  
1. All dimensions are in meters unless otherwise specified.  
2. The structure is to be constructed in accordance with the approved drawings.  
3. The contractor is to be responsible for all the necessary clearances and permits.  
4. The structure is to be constructed in accordance with the approved drawings.

**SCHEDULE OF FINISHES**  
F.F. = 10.00  
W.F. = 10.00  
D.F. = 10.00  
G.F. = 10.00  
S.F. = 10.00

**COLOUR NOTE -**  
PROP. SKIN =  
PROP. WORK =

DEVELOPER :-  
SHILAJI CONSTRUCTIONS  
P. NO. 138+140  
O.P. NO. 138+140  
S.R. NO. 870/871, 873  
T.P.S. NO. 405  
DRAFT SANCTIONED  
SHILAJI-AMBELI,  
MADE :- SHILAJI,  
TALUKA :- GHATLODIPA,  
DIST :- AHMEDABAD

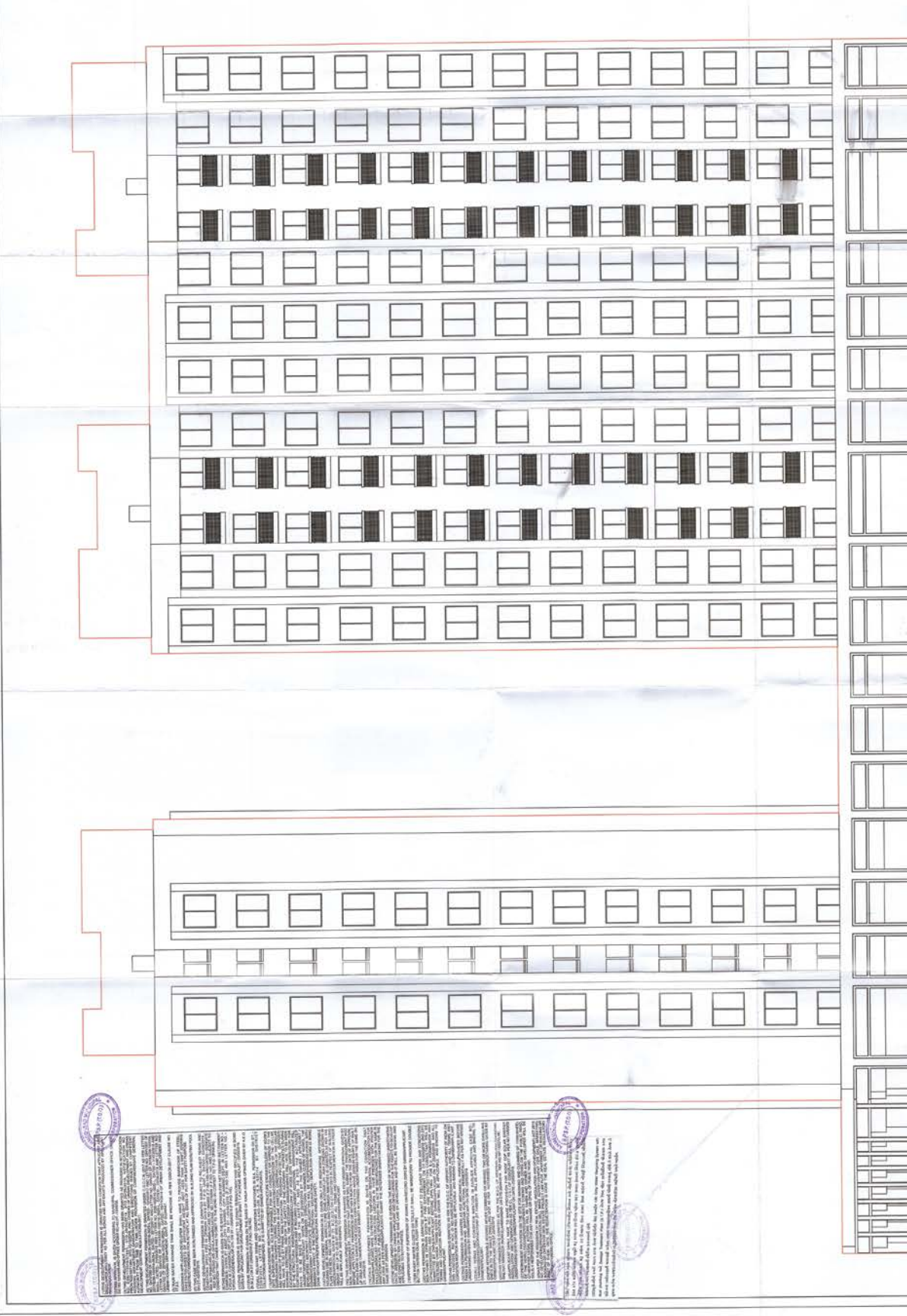
FOR ANSHRY CONSTRUCTIONS  
DEVELOPER  
SHILAJI CONSTRUCTIONS  
P. NO. 138+140  
O.P. NO. 138+140  
S.R. NO. 870/871, 873  
T.P.S. NO. 405  
DRAFT SANCTIONED  
SHILAJI-AMBELI,  
MADE :- SHILAJI,  
TALUKA :- GHATLODIPA,  
DIST :- AHMEDABAD

**OWNER**  
V. R. COMPLEX DEVELOPER  
P. NO. 138+140  
O.P. NO. 138+140  
S.R. NO. 870/871, 873  
T.P.S. NO. 405  
DRAFT SANCTIONED  
SHILAJI-AMBELI,  
MADE :- SHILAJI,  
TALUKA :- GHATLODIPA,  
DIST :- AHMEDABAD

**ENGINEER**  
NAVIN P. PATEL  
M.E.C.E. CIVIL ENGINEER  
P. NO. 138+140  
O.P. NO. 138+140  
S.R. NO. 870/871, 873  
T.P.S. NO. 405  
DRAFT SANCTIONED  
SHILAJI-AMBELI,  
MADE :- SHILAJI,  
TALUKA :- GHATLODIPA,  
DIST :- AHMEDABAD

**ST. ENGINEER**  
SHREESH K. SHAH  
P. NO. 138+140  
O.P. NO. 138+140  
S.R. NO. 870/871, 873  
T.P.S. NO. 405  
DRAFT SANCTIONED  
SHILAJI-AMBELI,  
MADE :- SHILAJI,  
TALUKA :- GHATLODIPA,  
DIST :- AHMEDABAD

**Authority**  
TDO, BPSF, AMC



DECLARATION  
I, the undersigned, hereby declare that the above mentioned drawings are the original and true copies of the drawings prepared by me and I am not aware of any other copies being made or prepared by any other person without my consent and approval. I am also not aware of any other person who has been authorized by me to sign or execute any documents in connection with the above mentioned drawings. I am also not aware of any other person who has been authorized by me to make any alterations or additions to the above mentioned drawings. I am also not aware of any other person who has been authorized by me to make any deletions or omissions from the above mentioned drawings. I am also not aware of any other person who has been authorized by me to make any other changes to the above mentioned drawings. I am also not aware of any other person who has been authorized by me to make any other alterations or additions to the above mentioned drawings.

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**Authority**  
TDO, BPSF, AMC





<p>REVISIONS</p> <p>NO. DATE BY</p> <p>1. 15/05/2024 BY: [Signature]</p> <p>2. 15/05/2024 BY: [Signature]</p> <p>3. 15/05/2024 BY: [Signature]</p> <p>4. 15/05/2024 BY: [Signature]</p> <p>5. 15/05/2024 BY: [Signature]</p> <p>6. 15/05/2024 BY: [Signature]</p> <p>7. 15/05/2024 BY: [Signature]</p> <p>8. 15/05/2024 BY: [Signature]</p> <p>9. 15/05/2024 BY: [Signature]</p> <p>10. 15/05/2024 BY: [Signature]</p>		<p>PROJECT: [Project Name]</p> <p>CLIENT: [Client Name]</p> <p>DATE: [Date]</p> <p>SCALE: [Scale]</p>
<p>DESIGNER: [Designer Name]</p> <p>PROJECT MANAGER: [Project Manager Name]</p> <p>ARCHITECT: [Architect Name]</p> <p>ENGINEER: [Engineer Name]</p> <p>CONTRACTOR: [Contractor Name]</p>		<p>APPROVED BY: [Signature]</p> <p>DATE: [Date]</p>
<p>CONTRACTOR: [Contractor Name]</p> <p>PROJECT: [Project Name]</p> <p>DATE: [Date]</p>		<p>APPROVED BY: [Signature]</p> <p>DATE: [Date]</p>



**PARKING LAYOUT PLAN**  
SCALE: 1:100

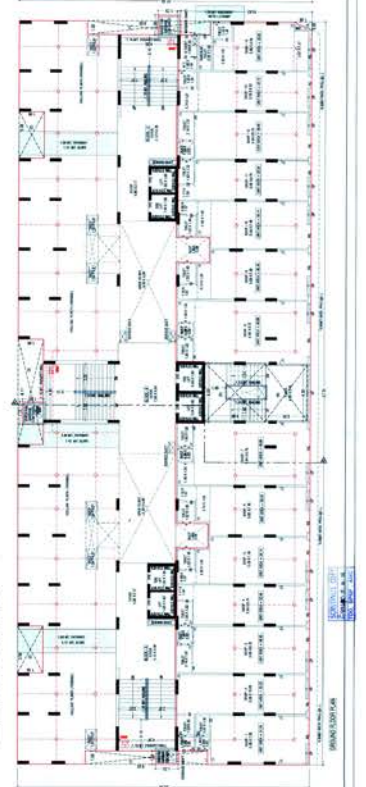
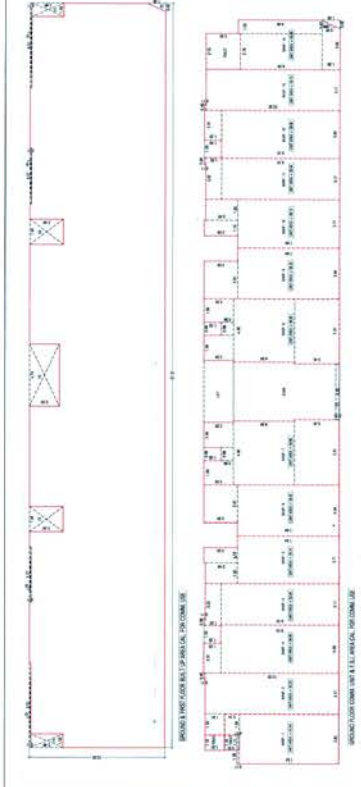
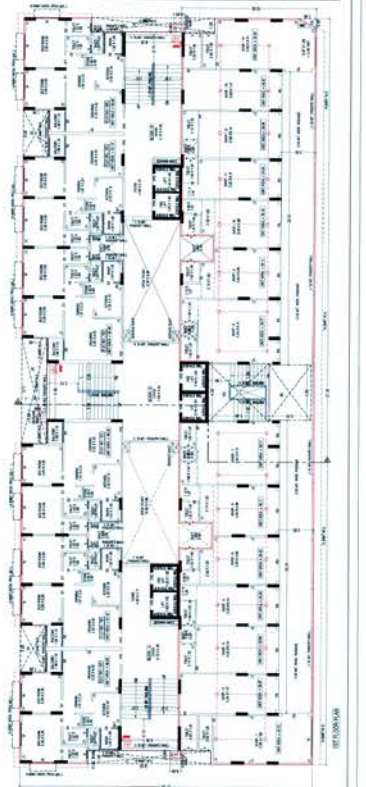
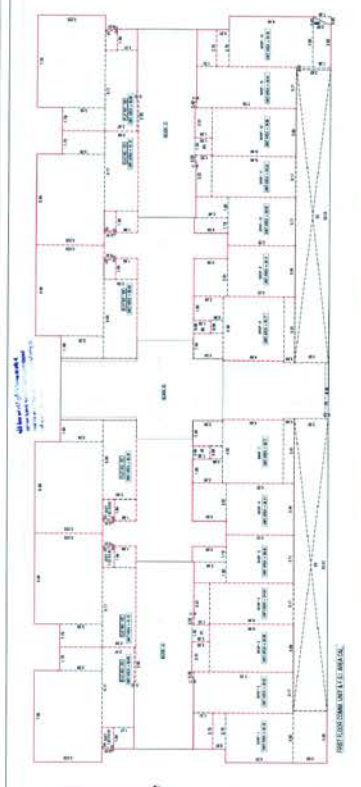
**BASEMENT PLAN**

**GENERAL CONTRACTOR'S NOTES:**  
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.  
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.  
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.  
4. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT.  
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.  
6. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.  
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE.  
8. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE LAWS AND REGULATIONS.  
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.  
10. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT.  
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.  
12. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.  
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE.  
14. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE LAWS AND REGULATIONS.

**PERMITS:**  
1. PERMIT NO. [ ]  
2. PERMIT NO. [ ]  
3. PERMIT NO. [ ]

**DATE:** [ ]

NO.	DESCRIPTION	QTY	UNIT	AMOUNT	TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...



**APPROVED:**

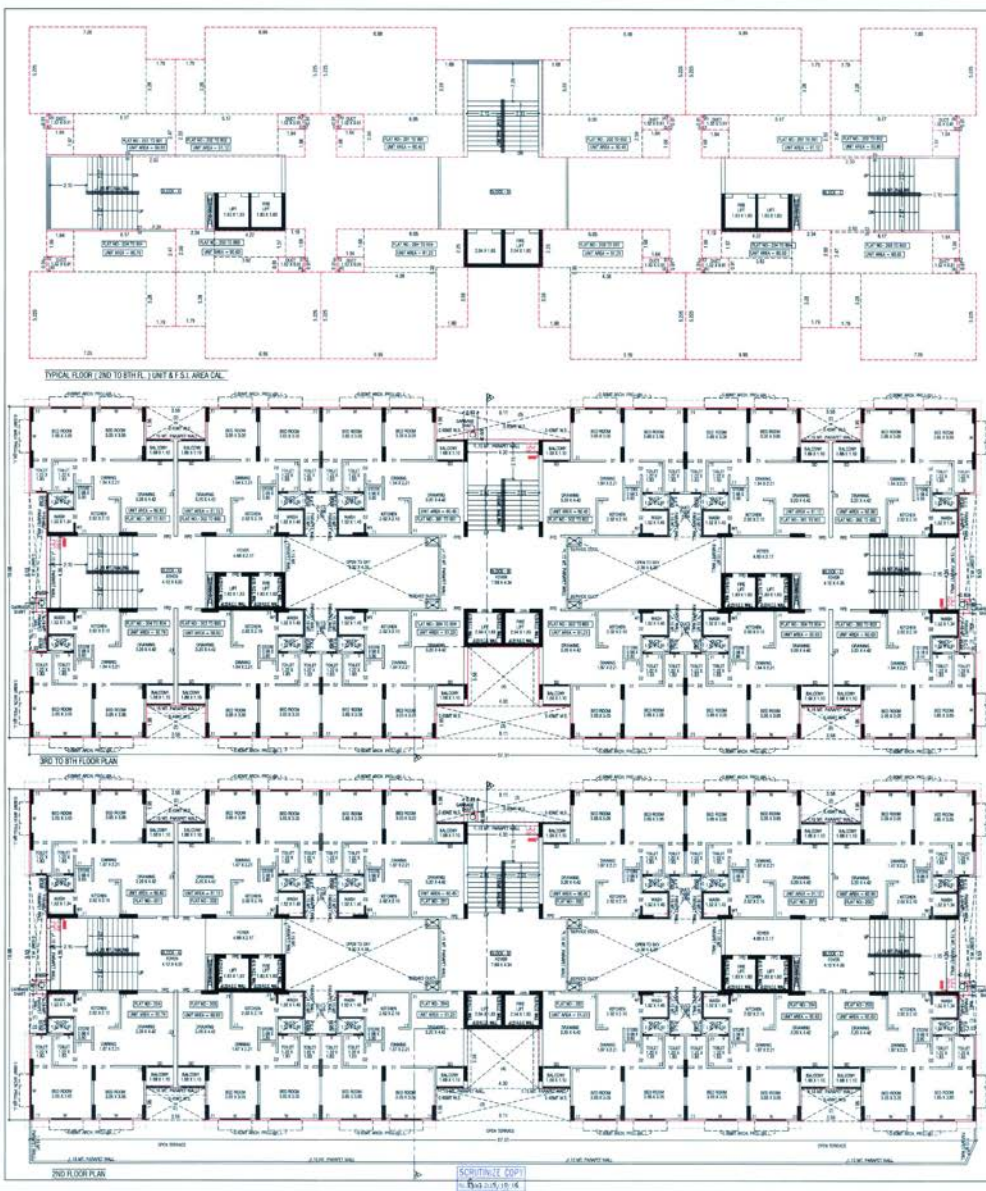
[Signature]

[Stamp]

**CONTRACTOR:**

[Signature]

[Stamp]



FLOOR	NO. OF UNITS	AREA (SQ. METERS)	TOTAL
2ND FLOOR	100	10000.00	10000.00
3RD FLOOR	100	10000.00	20000.00
4TH FLOOR	100	10000.00	30000.00
5TH FLOOR	100	10000.00	40000.00
TOTAL	400	40000.00	40000.00

**RESIDENTIAL AFFORDABLE HOUSING PROJECT** SHEET NO. 01

**PLAN SHOWING PROP. RES. + COMM. (AFFORDABLE HOUSING) BUILDING ON BLOCK NO- 678, D.P. NO-71, P.P. NO-71, D.T.P-5-435 (SHELA-AMBAJI), MOJE VILAGE- SHELA, TALUKA- GHATLODA, DIST- AHMEDABAD**

ZONE: GENERAL AGRICULTURAL ZONE - A1 (CONVILAY ZONE A1) TITLE: A - B - C

SCALE: 1/10 = 1.00 METRE USE: RES. + COMM. (AFFORDABLE HOUSING)

**SCHEDULE OF FINISHES**

CC: 1:500 K 2:10 30 = 1.00 K 2:10  
 O: 1:50 K 2:10 30 = 1.00 K 2:10  
 D: 1:50 K 2:10 30 = 1.00 K 2:10  
 W: 1:50 K 2:10 30 = 1.00 K 2:10  
 F: 1:50 K 2:10 30 = 1.00 K 2:10

**PROVIDED FIRE PROOF DOOR (FPD) AS PER CHAPTER 24 OF CODE - 2021**

**Full ASBURY CONSTRUCTIONS**

**DEVELOPER**  
 SHREYAS JAYESH PATEL  
 201, VILLAGE ENCLAVE  
 3RD FLOOR, AMBARIYA  
 38, JALUKA ROAD, AMBARIYA  
 AHMEDABAD - 380 004

**Shreyas D. Pandya**  
 201, VILLAGE ENCLAVE  
 3RD FLOOR, AMBARIYA  
 38, JALUKA ROAD, AMBARIYA  
 AHMEDABAD - 380 004

**OWNER**  
 C.O.W.

**ENGINEER**  
**MARESH K. SHAH**  
 201, VILLAGE ENCLAVE  
 3RD FLOOR, AMBARIYA  
 38, JALUKA ROAD, AMBARIYA  
 AHMEDABAD - 380 004

**NOTES**

1. THE WORK SHALL BE EXECUTED IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS MENTIONED IN THE DRAWINGS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE RELEVANT AUTHORITIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL SERVICES AND UTILITIES AT ALL TIMES.
4. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN THE SITE AT ALL TIMES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK.

**APPROVALS**

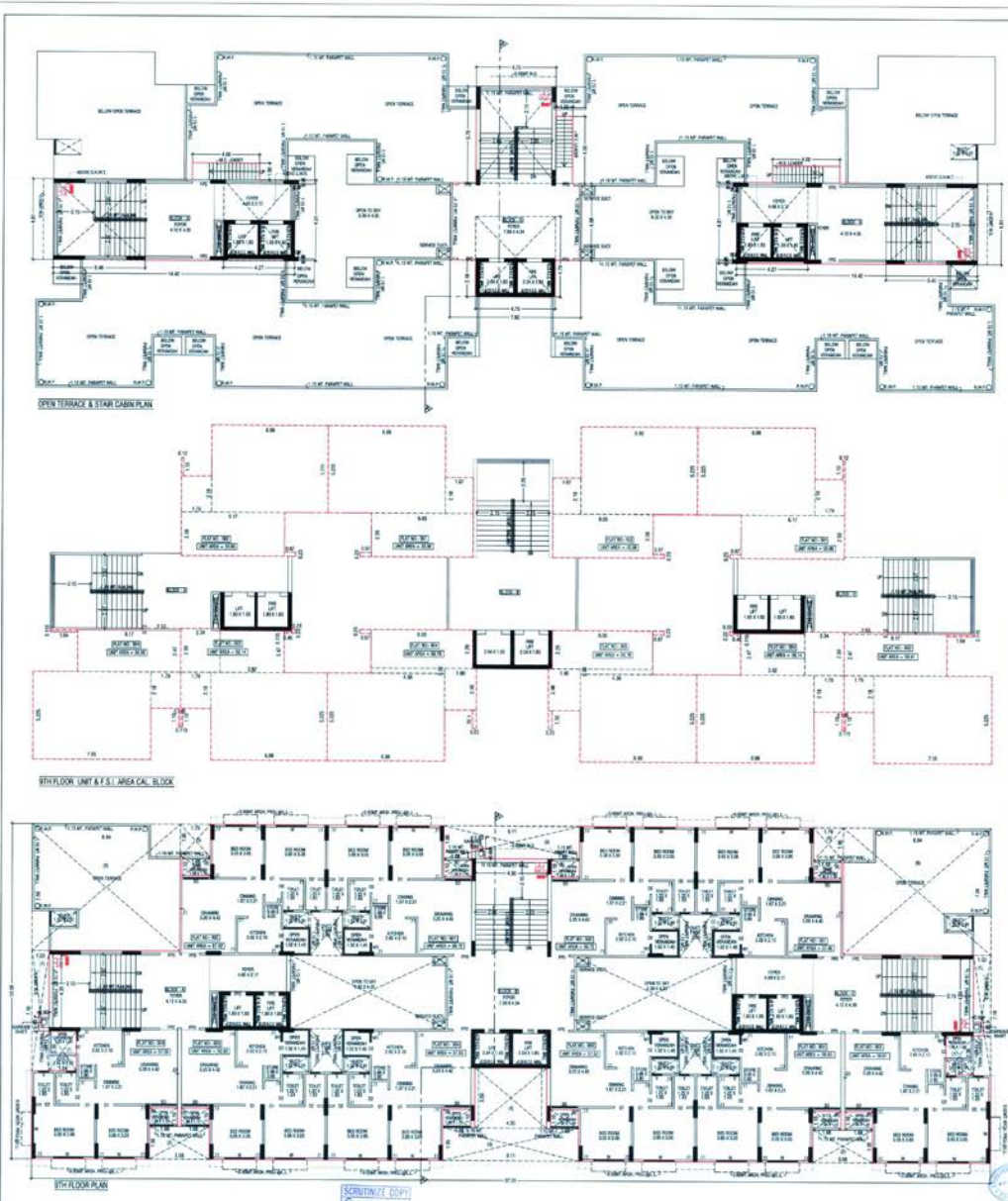
**DEVELOPER**  
 SHREYAS JAYESH PATEL  
 (Signature)

**ENGINEER**  
 MARESH K. SHAH  
 (Signature)

**STAMP**

**NOTARIAL**

**NOTARY PUBLIC**  
 (Signature)



**F.P. AREA CALC.**

1. 10.00 X 10.00 = 100.00 SQ. MTS.
2. 10.00 X 10.00 = 100.00 SQ. MTS.
3. 10.00 X 10.00 = 100.00 SQ. MTS.
4. 10.00 X 10.00 = 100.00 SQ. MTS.
5. 10.00 X 10.00 = 100.00 SQ. MTS.
6. 10.00 X 10.00 = 100.00 SQ. MTS.
7. 10.00 X 10.00 = 100.00 SQ. MTS.
8. 10.00 X 10.00 = 100.00 SQ. MTS.
9. 10.00 X 10.00 = 100.00 SQ. MTS.
10. 10.00 X 10.00 = 100.00 SQ. MTS.
<b>TOTAL</b> = 1000.00 SQ. MTS.

**F.P. AREA CALC.**

1. 10.00 X 10.00 = 100.00 SQ. MTS.
2. 10.00 X 10.00 = 100.00 SQ. MTS.
3. 10.00 X 10.00 = 100.00 SQ. MTS.
4. 10.00 X 10.00 = 100.00 SQ. MTS.
5. 10.00 X 10.00 = 100.00 SQ. MTS.
6. 10.00 X 10.00 = 100.00 SQ. MTS.
7. 10.00 X 10.00 = 100.00 SQ. MTS.
8. 10.00 X 10.00 = 100.00 SQ. MTS.
9. 10.00 X 10.00 = 100.00 SQ. MTS.
10. 10.00 X 10.00 = 100.00 SQ. MTS.
<b>TOTAL</b> = 1000.00 SQ. MTS.

**TYPICAL UNIT AREA CALC.**

BLOCK NO.	UNIT NO.	AREA (SQ. MTS.)	TOTAL
BLOCK - A	101	100.00	100.00
	102	100.00	200.00
	103	100.00	300.00
	104	100.00	400.00
	105	100.00	500.00
	106	100.00	600.00
	107	100.00	700.00
	108	100.00	800.00
	109	100.00	900.00
	110	100.00	1000.00
BLOCK - B	201	100.00	100.00
	202	100.00	200.00
	203	100.00	300.00
	204	100.00	400.00
	205	100.00	500.00
	206	100.00	600.00
	207	100.00	700.00
	208	100.00	800.00
	209	100.00	900.00
	210	100.00	1000.00

**UNIT AREA CALC.**

1. 10.00 X 10.00 = 100.00 SQ. MTS.
2. 10.00 X 10.00 = 100.00 SQ. MTS.
3. 10.00 X 10.00 = 100.00 SQ. MTS.
4. 10.00 X 10.00 = 100.00 SQ. MTS.
5. 10.00 X 10.00 = 100.00 SQ. MTS.
6. 10.00 X 10.00 = 100.00 SQ. MTS.
7. 10.00 X 10.00 = 100.00 SQ. MTS.
8. 10.00 X 10.00 = 100.00 SQ. MTS.
9. 10.00 X 10.00 = 100.00 SQ. MTS.
10. 10.00 X 10.00 = 100.00 SQ. MTS.
<b>TOTAL</b> = 1000.00 SQ. MTS.

**RESIDENTIAL AFFORDABLE HOUSING PROJECT**

PLAN SHOWING PROF. RES. + COMMON (AFFORDABLE HOUSING) BUILDING ON BLOCK NO- 578, P.NO-71, F.P.NO-71, D.T.P.S-405 (SHILAJI AMALI), MOJE VILLAGE- SHILAJI, TALUKA - GHATLODRA, DIST- AHMEDABAD

ZONE- GENERAL AGRICULTURAL ZONE - A1 (OVERLAY ZONE BAH) TYPE- A + B + C

SCALE: 1 CM = 1.00 MTR. USE- RES + COM (AFFORDABLE HOUSING)

**NOTES:**

- OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS AND PERMITS FROM THE LOCAL AUTHORITY.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS AND PERMITS FROM THE LOCAL AUTHORITY.
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- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS AND PERMITS FROM THE LOCAL AUTHORITY.

**SCHEDULE OF OPENING**

NO.	TYPE	SIZE	NO. OF OPENINGS	TOTAL AREA (SQ. MTS.)
1	DOOR	1.00 X 2.00	100	200.00
2	WINDOW	1.50 X 1.50	200	450.00
3	DOOR	1.00 X 2.00	100	200.00
4	WINDOW	1.50 X 1.50	200	450.00
5	DOOR	1.00 X 2.00	100	200.00
6	WINDOW	1.50 X 1.50	200	450.00
7	DOOR	1.00 X 2.00	100	200.00
8	WINDOW	1.50 X 1.50	200	450.00
9	DOOR	1.00 X 2.00	100	200.00
10	WINDOW	1.50 X 1.50	200	450.00
<b>TOTAL</b>				<b>3000.00</b>

**PH. ALMANY CONSTRUCTIONS**

OWNER: **SHARAD D. PANDYA**

ENGINEER: **Y. S. Contractor**

ST. ENG. **SHARAD D. PANDYA**

Multiple official stamps and signatures are present in this section, including those of the architect and the client.















**SHEET NO. - 03/04**  
**RESIDENTIAL AFFORDABLE HOUSING PROJECT**  
**PLAN SHOWING PROP. RESI. - COMM. (AFFORDABLE HOUSING) BUILDING ON**  
**BLOCK NO.- 67B, O.P. NO-71, F.P. NO-71, D.T. P-405 (SHILAJI-AMBALI), MOJE**  
**VILLAGE- SHILAJI, TALUKA - GHATLODIA, DIST.- AHMEDABAD**  
**ZONE - GENERAL AGRICULTURAL ZONE - AT (OVERLAY ZONE RM)**  
**SCALE: 1CM = 100 MTR.**  
**USE: RESI. (AFFORDABLE HOUSING)**  
**TYPE: E**

**FOR APPROVAL:**  
 I hereby declare that the above mentioned project is being executed in accordance with the provisions of the Gujarat Urban Development Act, 1974 and the Gujarat Building Regulation, 1976, and the Gujarat Urban Development (Amendment) Act, 2008, and the Gujarat Building Regulation (Amendment) Act, 2008, and the Gujarat Urban Development (Amendment) Act, 2010, and the Gujarat Building Regulation (Amendment) Act, 2010, and the Gujarat Urban Development (Amendment) Act, 2012, and the Gujarat Building Regulation (Amendment) Act, 2012, and the Gujarat Urban Development (Amendment) Act, 2014, and the Gujarat Building Regulation (Amendment) Act, 2014, and the Gujarat Urban Development (Amendment) Act, 2016, and the Gujarat Building Regulation (Amendment) Act, 2016, and the Gujarat Urban Development (Amendment) Act, 2018, and the Gujarat Building Regulation (Amendment) Act, 2018, and the Gujarat Urban Development (Amendment) Act, 2020, and the Gujarat Building Regulation (Amendment) Act, 2020, and the Gujarat Urban Development (Amendment) Act, 2022, and the Gujarat Building Regulation (Amendment) Act, 2022, and the Gujarat Urban Development (Amendment) Act, 2024, and the Gujarat Building Regulation (Amendment) Act, 2024.

**SCHEDULE OF OPENING**

D	=	1.78X2.13
D1	=	0.8X2.13
D2	=	0.8X2.13
D3	=	0.8X2.13
D4	=	0.8X2.13
D5	=	0.8X2.13
D6	=	0.8X2.13
D7	=	0.8X2.13
D8	=	0.8X2.13
D9	=	0.8X2.13
D10	=	0.8X2.13
D11	=	0.8X2.13
D12	=	0.8X2.13
D13	=	0.8X2.13
D14	=	0.8X2.13
D15	=	0.8X2.13
D16	=	0.8X2.13
D17	=	0.8X2.13
D18	=	0.8X2.13
D19	=	0.8X2.13
D20	=	0.8X2.13

**COLOUR NOTE:-**  
 PROP. DRINK. ---  
 PROP. FIRE PROOF DOOR (FD) AS PER CHAPTER 24 OF GOBR. - 2021  
 PROP. WORK ---

**For: AASHRAY CONSTRUCTIONS**  
**Partner**  
 DEV. OFFICER: **DEV 708290471**  
**AASHRAY CONSTRUCTIONS**  
 C/O. AT- JALSA, TAMBAR NARTI,  
 OPP. GRAND BHAGWATI HOTEL,  
 AHMEDABAD - 380 084.

**C.O.W.**  
**OWNER:**  
**MARESH K. SHAH**  
 200, MALANDA RESORTS  
 PLOT NO. 10, SECTOR 10,  
 PRAJAKTA SOCIETY,  
 LIC St. - 50009250021212

**ENGINEER:**  
**ST. ENG.**

**FOR APPROVAL:**  
 I hereby declare that the above mentioned project is being executed in accordance with the provisions of the Gujarat Urban Development Act, 1974 and the Gujarat Building Regulation, 1976, and the Gujarat Urban Development (Amendment) Act, 2008, and the Gujarat Building Regulation (Amendment) Act, 2008, and the Gujarat Urban Development (Amendment) Act, 2010, and the Gujarat Building Regulation (Amendment) Act, 2010, and the Gujarat Urban Development (Amendment) Act, 2012, and the Gujarat Building Regulation (Amendment) Act, 2012, and the Gujarat Urban Development (Amendment) Act, 2014, and the Gujarat Building Regulation (Amendment) Act, 2014, and the Gujarat Urban Development (Amendment) Act, 2016, and the Gujarat Building Regulation (Amendment) Act, 2016, and the Gujarat Urban Development (Amendment) Act, 2018, and the Gujarat Building Regulation (Amendment) Act, 2018, and the Gujarat Urban Development (Amendment) Act, 2020, and the Gujarat Building Regulation (Amendment) Act, 2020, and the Gujarat Urban Development (Amendment) Act, 2022, and the Gujarat Building Regulation (Amendment) Act, 2022, and the Gujarat Urban Development (Amendment) Act, 2024, and the Gujarat Building Regulation (Amendment) Act, 2024.

**BLP AREA CALC.**

1	405.50 MTR
2	371.50 MTR
3	0.50 MTR
4	257.50 MTR
<b>TOTAL</b>	<b>1335.00 MTR</b>

**FEL AREA CALC.**

A	27.70 SQ. MTR
B	23.70 SQ. MTR
C	1.98 SQ. MTR
D	1.88 SQ. MTR
E	4.15 SQ. MTR
F	27.70 SQ. MTR
G	0.50 SQ. MTR
H	69.37 SQ. MTR
I	148.80 SQ. MTR
<b>TOTAL</b>	<b>217.67 SQ. MTR</b>

**BLP AREA CALC.**

1	66.00 MTR
2	8.90 MTR
3	2.10 MTR
4	240.50 MTR
5	70.50 MTR
<b>TOTAL</b>	<b>468.00 MTR</b>

**14TH FLOOR UNIT AREA & S.I. AREA CALC. TOTAL**

1401	0.23 X 2.26	0.47
1402	1.79 X 3.40	6.09
1403	2.17 X 4.44	9.64
1404	3.28 X 3.88	12.73
1405	5.85 X 4.25	24.88
1406	3.40 X 0.60	2.04
1407	1.31 X 0.20	0.26
1408	6.10 X 1.42	8.67
<b>TOTAL</b>	<b>72.74</b>	<b>72.74</b>

**UNIT AREA, 14TH FLOOR:**

1401	0.23 X 2.26	0.47
1402	1.79 X 3.40	6.09
1403	2.17 X 4.44	9.64
1404	3.28 X 3.88	12.73
1405	5.85 X 4.25	24.88
1406	3.40 X 0.60	2.04
1407	1.31 X 0.20	0.26
1408	6.10 X 1.42	8.67
<b>TOTAL</b>	<b>72.74</b>	<b>72.74</b>

**NOTES:**  
 1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
 2. ALL WALLS ARE 150 MM THICK UNLESS OTHERWISE SPECIFIED.  
 3. ALL DOORS ARE 2100 X 900 MM UNLESS OTHERWISE SPECIFIED.  
 4. ALL WINDOWS ARE 1500 X 1500 MM UNLESS OTHERWISE SPECIFIED.  
 5. ALL STAIRS ARE TO BE PROVIDED AS PER THE CLAUSE NO. 21.1 OF THE GOBR, 2021.  
 6. ALL ELEVATIONS ARE TO BE PROVIDED AS PER THE CLAUSE NO. 21.2 OF THE GOBR, 2021.  
 7. ALL FINISHES ARE TO BE PROVIDED AS PER THE CLAUSE NO. 21.3 OF THE GOBR, 2021.  
 8. ALL STRUCTURAL MEMBERS ARE TO BE PROVIDED AS PER THE CLAUSE NO. 21.4 OF THE GOBR, 2021.  
 9. ALL SERVICES ARE TO BE PROVIDED AS PER THE CLAUSE NO. 21.5 OF THE GOBR, 2021.  
 10. ALL UTILITIES ARE TO BE PROVIDED AS PER THE CLAUSE NO. 21.6 OF THE GOBR, 2021.  
 11. ALL VENTILATION SYSTEMS ARE TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE GOBR, 2021.  
 12. ALL SAFETY MEASURES ARE TO BE PROVIDED AS PER THE CLAUSE NO. 21.8 OF THE GOBR, 2021.  
 13. ALL SECURITY MEASURES ARE TO BE PROVIDED AS PER THE CLAUSE NO. 21.9 OF THE GOBR, 2021.  
 14. ALL MAINTENANCE AREAS ARE TO BE PROVIDED AS PER THE CLAUSE NO. 21.10 OF THE GOBR, 2021.

